

# Indaba Zomlomo

## 1. INkosi uMusi – Umsunguli Ohlakaniphileko

### Indaba Yomlomo

Indaba esisekelo somndeni wakwaManala igxile ebuphofini beNkosi uMusi kanye nenkinga yokudluliselwa kobukhosi.

- Ebudaleni bakhe uMusi waphenduka iphofu begodu wabuthakathaka. Umfazi wakhe omkhulu wayesele atjhidekile, yeke wayehlaliswa mumfazi wesibili — umma kaNdzundza, indodana encani.
- Ngokwesiko, uMusi wathuma indlalifa yakhe enkulu uManala ukuthi ayokuzingela imbuduma. Ngesikhathi lesi, umma kaNdzundza wazama ukuguqula indaba yobukhosi ngokumnika iNamrhali, induku namkha ubuhlalu obunamandla bomoya obusetjenziswa ekugcotjweni kwenkosi, obungakhupha umsindo ofana nokukhala komntwana.

### Isaga Nomqondo

- “Ukuhamba angaboni, kodwana umkhondo uwubonisa indlela.”

Lokhu kutjho bona umuntu angahamba angaboni, kodwana umkhondo umkhombisa indlela.

Isaga lesi siveza ubuphofu bakaMusi kodwa siqakathekisa ukuhlakanipha kwakhe ekuthatheni izinqumo ngobukhosi nangomndeni.

### Ukuqakatheka KweSiko

- iNamrhali iyiphawu lamandla asemthethweni nobuhlobo bomoya phakathi kwenkosi nabantu bayo — okuyinto eyenza inkosi ihlonitjhwe begodu ilalelwe.

## 2. Ukuthula KwakaNoqoli

### Indaba Yomlomo

Ngesikhathi uManala noNdzundza sebasondela ekubulalaneni ngenxa yokulwela ubukhosi, kwangenelela umma omdala ogama lakhe linguNoqoli.

- Wabakhalimela bobabili begodu walungisa ukuthula phakathi kwabo. Lokhu kwaholela esivumelwaneni esibizwa isiVumelwano sakaNoqoli, esavumela zombili izindlu ukuthi zibuse.

- UManala wagcina isihlalo esikhulu eKwaMnyamana, kuthi uNdzundza asungule umbuso wakhe empumalanga.
- Kwabekwa nomthetho wokuthi bangasoze balwa; nange bangalwa, ishwa lizokwehlela amaNdebele.

### **Isaga Nomqondo**

- “Umuntu ngumuntu ngabantu.”

Lokhu kugcizelela ukuthi umuntu uphila ngabanye abantu.

Isaga lesi siveza ukuthi ubuholi abuyinto yomuntu munye, kodwana buyinto yomphakathi egxile ebunyeni nasekuhlonipheni abadala.

## **3. USibindi – INkosi Yempi**

### **Indaba Yomlomo**

USibindi, indodana kaMdibane, ukhunjulwa ngesikhathi amaManala abhekana namabutho kaMzilikazi Khumalo.

- Ngokomlando womlomo, uSibindi wazama ukuthula kuqala — wanikela ngendodakazi yakhe ukuze kube nokuthula.
- Kodwa amabutho kaMzilikazi amkhohlisa ngesikhathi eboleka amadoda ayo ukuzingela.
- USibindi wabe esebiza amabutho amaManala kanye namaNdzundza wathi emgqeni wakhe wokudumisa:

“Ngushlangu sidabula udaka mhlana ...

okutjho ukuthi \*sidabula udaka noma siwele ezindaweni ezinzima.

### **Isifundo Sesaga**

- “Isitha sokungcola sihlulwa buqhawe.”

Kutjho ukuthi izitha eziqinile zingahlulwa ngesibindi nobuqhawe.

Lokhu kugcizelela ukuthi ubunye bomphakathi bungavikela abantu ezitheni ezinamandla.

## 4. Magutshona, Mrawu, Ncagu, Buyambo – Abakhi Bamabizo Wokuhlala

### Indima Yesiko Nemilando Yendawo

Amakhosi alandela uManala — uMagutshona, uMrawu, uNcagu noBuyambo — akhunjulwa ngokusungula imizi namabizo ezindawo eManala, njenge:

- **eMaruleni** – indawo yemithi yamarula
- **KoNonduna** – indawo yeenduna
- **eMbilaneni** – indawo ecwengileko noma engcwele

Amabizo la asebenza njengezaga eziphilako — akhuluma ngomlando womphakathi, imvelo kanye nobuholi.

## 5. USilamba noMdedlangeni – Ukuphikisana Neqhinga

### Umqondo Womlomo

- USilamba, owabusa ekupheleni kweminyaka yama-1800, waqinisa umbuso wakwaManala ngemva kwezimpi ezinzima namaKhumalo kaMzilikazi.
- Indodana yakhe uMdedlangeni yaziwa ngobuqili bokuxoxisana kanye nokuhlanganisa abantu ngesikhathi sokungena kwamakoloni.

### Isaga

- “Akukho mlilo ongavuki ngaphandle kwenhlansi.”

Lokhu kutjho ukuthi umlilo awuqali ngaphandle kwento eqalayo.

Isaga lesi siveza ukuthi impumelelo ekulweni nobunzima idinga ukuhlakanipha nesibindi.

## 6. UMabhena I noMdibane – Ukwandiswa Nobunikazi

### Umqondo Womlomo

- UMabhena I wandisa umhlaba wakwaManala enyakatho naseningizimu, waqinisa imingcele phakathi kwamaNdebele nezinye izizwe.

- UMDibane ukhunjulwa ngokuletha ukuzinza nokwakha indawo eqinile yombuso ngaphambi kokufika kwamandla amakoloni.

### **Isaga**

- “Indlela ibuzwa kwabaphambili.”

Kutjho ukuthi umuntu uthola indlela kulabo asebahambe phambili.

Lokhu kudumisa ubuholi obubheka phambili ukuze umphakathi ukhule.

## **7. INkosi uEnock Makhosoke II Mabhena – Umlondolozo Wanamhlanje**

### **Izingqikithi Zomlomo**

#### **1. Imfundo Nokuziphakamisa**

Abadala bathanda ukukhumbuza abatjha bathi:

“Inkosi ayilali.”

Kutjho ukuthi inkosi kufanele ihlale iqaphile begodu isebenzele abantu bayo. Lokhu kuhlotshaniswa nokugxila kwakhe emfundweni nasekuthuthukiseni umphakathi.

#### **2. Umlondolozo Wamasiko**

Inkosi ibonwa njengomuntu ogcina ubuhlobo nabokhokho. Emikhosini yonyaka kuvame ukutjhiwo izibongo ezithi:

“Ndebele zethu, sihamba nale nsika — Manala, siphethe ngokuhlakanipha.”

Kutjho ukuthi:

“MaNdebele ethu, sihamba ngalesi nsika — uManala, usihola ngokuhlakanipha.”

### **Isaga**

- “Inkosi ayibaseyi ngaphandle.”

Kutjho ukuthi inkosi ayishiyi abantu bayo ngemuva.

Lokhu kugcizelela ukuthi ubukhosi buyinkonzo kubantu — ukuvikela nokuphakamisa umphakathi wonke.

## Isifinyezo

Umholi	Umqondo Wendaba	Umlayezo Wesaga
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Musi	Indaba yobukhosi nokuhlakanipha	“Hamba ngomkhondo, hhayi ngamehlo.”
Manala noNoqoli	Isivumelwano sokuthula nobunye	“Umuntu ngumuntu ngabantu.”
Sibindi	Isibindi ekulweni nezitha	“Isitha sihlulwa buqhawe.”
Abakhi bezindawo	Ubunikazi bendawo	Amabizo agcina umlando
Silamba noMdedlangeni	Ukuphikisana namasu	“Umlilo udinga inhlansi.”
Mabhena I noMdibane	Ukwandiswa nokwakha umbuso	“Indlela ibuzwa kwabaphambili.”
Enock Makhosoke II	Inkonzo nokuphakamisa abantu	“Inkosi ayishiyi abantu.”